

# 2024 Carrabelle Riverfront Festival

Saturday April 27, 2024 - 10 am to 6 pm

       **FOOD**

       **MERCHANDISE**

## Registration

**NAME OF BOOTH:** \_\_\_\_\_



**For Information Contact**  
Lori at (850) 697-2585 or [chamber@nettally.com](mailto:chamber@nettally.com)  
Mailing address: Carrabelle Chamber of Commerce P. O. Box DD, Carrabelle, FL 32322  
Walk in: 105 St. James Ave in Carrabelle

Owner of business: \_\_\_\_\_

Merchandise/food description: \_\_\_\_\_

\_\_\_\_\_

Contact person: \_\_\_\_\_ phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Alt # \_\_\_\_\_

**\*\*\*Power - Water - Please check all that apply**

- |                                                                                                  |             |
|--------------------------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Merchandise Vendors.....                                                | \$ 50       |
| <input type="checkbox"/> Food Vendor <i>each 10x10 spot</i> .....                                | \$ 100      |
| <input type="checkbox"/> NFP and Chamber Members giving free items or information.....           | free        |
| <input type="checkbox"/> NFP and NFP Chamber members selling items .....                         | \$ 15       |
| <input type="checkbox"/> Carrabelle Chamber Members (NOT NFP) selling.....                       | \$ 35       |
| <input type="checkbox"/> Electrical Access- dedicated 240V, 130V, 30 amp .....                   | (ea). \$ 20 |
| <input type="checkbox"/> <i>Food vendors only; access to water (bring necessary hoses)</i> ..... | free        |
| <input type="checkbox"/> Electrical Access (phone/tablet charging; bring extension cord.....     | free        |
- Bringing my own generator—must have noise attenuator.
- Bringing a propane fueled device

**\*\*\*Truck/trailer size:** \_\_\_\_\_ **Service opening:** passenger \_\_\_\_\_ driver \_\_\_\_\_ rear \_\_\_\_\_

Event hosted by the Carrabelle Chamber of Commerce  
Partially funded by the Franklin County Tourist  
Development Council and generous local sponsors.

**Total fee Submitted:** \_\_\_\_\_

**Registration/fee Deadline April 19, 2024**

Please read all advisements carefully. Return both pages, with pg 2 signature, acknowledging you understand and agree.



We try carefully to avoid identical product types but this is not a guarantee. The Venue Director carefully places vendors while avoiding similar products, referring to the registration sheet. Often vendors show up with far more than is expected. I realize it is difficult to list all of your merchandise but please be as thorough as possible. Fortunately vendor's similar merchandise usually has significant differences so hopefully everyone is accepting of this.

All photographs/videos taken at this events are property of the Carrabelle Chamber of Commerce, and you consent to their use by signing the vendor registration. No images/video may be copied, remixed, transformed, redistributed, or built upon in any medium or format, for commercial purposes without the written consent of the Carrabelle Chamber of Commerce.

You will receive your booth assignment on the day of the festival during check in and set-up from 7 - 9:30 a.m.

Vendor Registration personnel will be at Hwy 98 & Marine Street to greet you and provide booth assignments. No changing booth assignments. All tents and shelters must be secured by weights by the start of the festival. Weather can be very unpredictable, rain, wind, etc. Booths are on pavement. Vendors must provide all necessary tent/cover, furnishings, and equipment such as tables, chairs, water hoses, electrical cords, and any other requirements for their booths. Vendors are also responsible for having all required government licenses and to meet all health and safety requirements. Traffic is one way down Marine Street from Hwy 98 & vendor

check-in booth because of the narrowness for setting up & dismantling booths. Please be quick and courteous and avoid blocking the narrow street while unloading.

All vehicles must be clear of the vendor area and parked in designated parking area by 9:30 am unless the vehicle is part of the booth display and prior arrangements are made.

Festival hours 10 am until 6 pm.

Please plan to keep your booth open the entire time that the festival venue is open. You may breakdown your booth after the venue has closed. **ABSOLUTELY no vehicles will be allowed on Marine Street until it is officially re-opened by festival staff.**

**ABSOLUTELY no moving cars in the venue during festival hours, no exceptions. Citations will be issued for noncompliance with this advisement.**

*I have read and agree to the rules and expectations outlined in this document.*

Signature: \_\_\_\_\_

Booth Name: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_