



2023 Holiday on The Harbor

Vendor Registration

Saturday December 9, 2023 – 12pm-7pm

Merchandise Food Registration

Registration Deadline December 4, 2023

Booth fee must be paid by December 4th, 2023

For Information Contact
Lori at (850) 697-2585 or
chamber@nettally.com
Mailing address: Carrabelle
Chamber of Commerce P. O.
Box DD, Carrabelle, FL 32322
Walk in: 105 St. James Ave
in Carrabelle

Vendor name: \_\_\_\_\_

Merchandise/food description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact person: \_\_\_\_\_ phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Alt # \_\_\_\_\_

\*\*\*Power - Water - Please check all that apply

Table with 2 columns: Description and Price. Includes items like NFP giving free items, Carrabelle Chamber Members not selling, etc.

General Merchandise Vendors..... \$ 50

Table with 2 columns: Description and Price. Includes items like Food Vendor each 10x10 spot, Electrical Access, etc.

Truck/trailer size: \_\_\_\_\_ Service opening: passenger \_\_\_ driver \_\_\_ rear \_\_\_

Event hosted by the Carrabelle Chamber of Commerce
Partially funded by the Franklin County Tourist
Development Council and generous local sponsors.

Total fee Submitted: \_\_\_\_\_



We are happy you are participating in the Annual Carrabelle Holiday on the Harbor & Boat Parade of Lights! Each year we gear up for a bigger and better festival than the one before. This really is a favorite Christmas event for Carrabelle and the Forgotten Coast.

**Please read all advisements carefully. Return both pages, with pg 2 signature acknowledging you understand and agree.**

We try carefully to avoid identical product types, but this is not a guarantee. The Venue Director carefully places vendors while avoiding similar products, according to the registration sheet. Often vendors show up with far more than is expected. I realize it is difficult to list all of your merchandise on the registration but please give as much info as possible. Fortunately each vendor's similar merchandise usually has significant differences so hopefully everyone is accepting of this.

All photographs/videos taken at these events are property of the Carrabelle Chamber of Commerce, and you consent to their use by signing the vendor registration. No images/video may be copied, remixed, transformed, redistributed, or built upon in any medium or format, for commercial purposes without the written consent of the Carrabelle Chamber of Commerce.

**You will receive your booth assignment on the day of the festival during check in and set-up from 9 a.m.-11:30 p.m.** Vendor Registration personnel will be at Hwy 98 & Marine Street to greet you and provide assignment and map. No changing booth assignments. All tents and shelters must be secured by weights by the start of the festival. Weather can be very unpredictable, rain, wind, etc. Booths are on pavement. Vendors must provide all necessary tent/cover, furnishings, and equipment such as tables, chairs, water hoses, electrical cords, and any other requirements for their booths. Vendors are also responsible for having all required government licenses and to meet all health and safety requirements. Traffic is one way down Marine Street from Hwy 98 & vendor check-in booth because of the narrowness for setting up & dismantling booths. Please be quick and courteous and avoid blocking the narrow street while unloading. All vehicles must be clear of the vendor area and parked in designated parking area by 11:30 am unless the vehicle is part of the booth display and prior arrangements are made.

**Festival hours 12 noon until 7 pm.** Please plan to keep your booth open the entire time that the festival venue is open. You may breakdown your booth after the venue has closed. **ABSOLUTELY no vehicles will be allowed on Marine Street until it is officially re-opened by festival staff.**

**ABSOLUTELY no moving cars in the venue during festival hours, no exceptions. Citations will be issued for noncompliance with this advisement.**

*My signature below is to acknowledge that I have read and agree to the rules and expectations outlined in this document.*

Signature: \_\_\_\_\_ Booth Name: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_